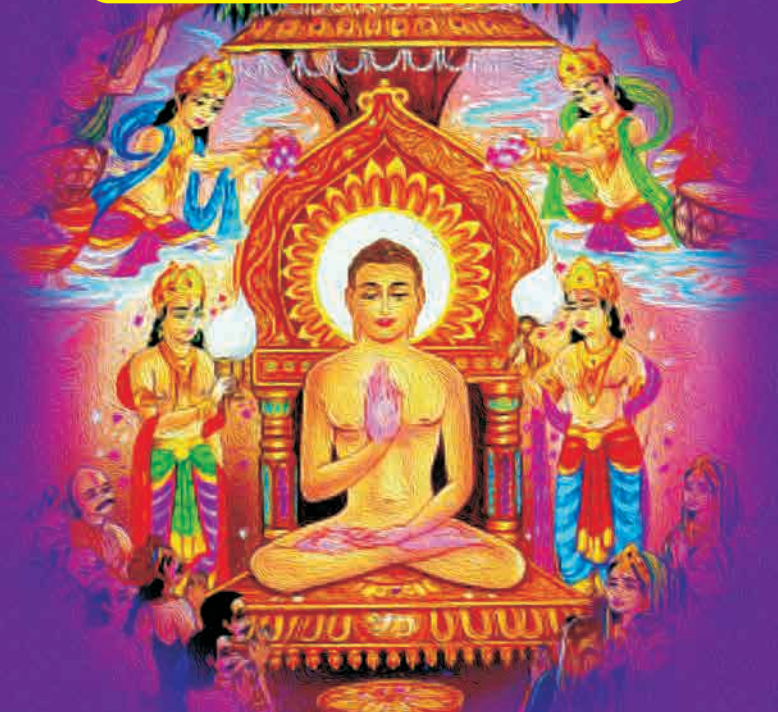


JAIN METHOD OF HEALING

THROUGH BHAKTAMAR STOTRA, NAMOKAR MANTRA
& UVASAGGAHARM STOTRA



COMPILED BY
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IN LOVING MEMORY OF



Late Sh. Chandrakant Valjibhai Mehta

1929 - 2001

IMPORTANCE OF MANTRAS & SHLOKAS

Mantras have been part of the Indian culture since the beginning and they have been known to create astounding results because of sound vibrations that permeate every cell of human being and energising them. The vibrations from Mantras are created in spiral formation.

Similarly, when we chant BHAKTAMAR STOTRA, it aligns the Body, Mind and Spirit in a Singularity or Oneness and that results a major shift in consciousness. It has tremendous effect on a person when it is recited for 21 days regularly and preferably at the same place and time.

HOW TO CHANT MANTRAS?

Ideally, YANTRA that are made out of copper, brass or even paper [as is given in this book] should be kept in front while chanting and focus should be on this yantra during the chant.

Sholka should be chanted for atleast 9 times, followed by mantras for 108 times and RIDDHI for 108 TIMES.

The most IDEAL TIME IS BEFORE SUNRISE [between 4.30-6.15 am] also known as BRAHMA MUHURAT. The chants of Mantras can even be done up to 10.30-11.00am. Some scholars have also permitted it to done between 5-7 pm.

This chanting must be done for at least 21 days continuously and preferably with salt less food for getting the best results for you.

Apart from doing it for oneself, it can also be done for others too. One option is also of listening to audio/video and sign gently along with it.

EFFECTS OF CHANTING MANTRA & SHLOKAS

The effects of chanting mantras & shlokas are not just based on belief, or a placebo effect. Scientists have researched the effect of chanting mantras numerous times in the past years, to find out why chanting produces the effects they do.

In general, chanting mantras & shlokas has been found to have a therapeutic effect on the body, soothing and harmonizing the body's multiple systems and kick starts the body's natural healing abilities, as well as help deal with addiction. This is according to research done by Alfred Tomatis at the French Academy of Science and Medicine, as well as by the experts at Cleveland University.

This happens because of what are known as the Neuro-Linguistic Effect and the Psycho-Linguistic Effect. The NLE is a melodious effect created by the rhythmic tones of chanting, and the PLE the body's reaction to the meaning of the chants being chanted. These two effects signal the brain to produce and spread the curing, healing, and feel-good chemicals of the body.

Other studies, like the one done by Dr. Alan Watkins of the Imperial College in London, have shown that heart rate and blood pressure dip to their lowest while chanting, as well as normalize the levels of adrenaline, cholesterol, and unruly brainwave patterns, due to the vibrations of the sounds produced during chanting. As well, neuro scientist Marian Diamond of University of California discovered that chanting inhibits the release of stress-hormones.

BHAKTAMAR STOTRA

Shlok No.	Benefits
1	Disturbances Are Destroyed
2	Headache
3	Eyesight
4	Drowning
5	Eye Disease
6	IQ and Memory Skills
7	Remove Snake Poison
8	Eradicating All Troubles
9	Birthing A Child
10	Employing People - Creating A Team
11	Purifying Water - Salty to Sweet
12	Relationship - Creating and Healing
13	Preventing Theft & Avoiding Fear On Journeys
14	Destroying Fear Of Enemies
15	Attain Honor & Get Rid Of Nightmares
16	Extinguishing Fire
17	Gastrointestina Diseases & Kidney Failure
18	Eradicating Illusive Vision
19	Earnings Livelihood
20	Improving Fertility & Infertility By Unknown Cause
21	Keeping Family Members Under Control
22	Removing Turbulence By Ghost and Devil
23	Eradicating Headache & Court Cases
24	Eradicating Half Headache & Vertigo

Shlok No. Benefits

- 25** Rescuing From Enemy Attack And Evil Eye
- 26** Birthing Pains
- 27** Subduing Enemy
- 28** Curing Leprosy
- 29** Addiction
- 30** Prosperity & Victory
- 31** Skin Diseases
- 32** Abdominal Pain & Diarrhea
- 33** Fever
- 34** Prevention Of Premature Abortion
- 35** Saving From Epidemics, Hysteria & Famine
- 36** Gaining Wealth In Trade Of Gold & Other Metals
- 37** Changing Cruel Persons
- 38** Intoxicated Elephant & Gaining Wealth
- 39** Finding Forgotten Way & Lost Items
- 40** Extinguishing Fire & Fear Of Fire
- 41** Curing Effect Of Poison and Controlling Snakes
- 42** Removing Fear From Fierce War & Terrorism
- 43** Removing All War Fears In Battlefield & PTSD
- 44** Removing Fear Of Storm In The Sea
- 45** Curing Incurable Diseases
- 46** For Release from Prison
- 47** Get out of Fear
- 48** Money & Wealth



णमो अरिहंताणं,
णमो सिद्धाणं,
णमो आयरियाणं,
णमो उवज्झायाणं,
णमो लोए सव्व साहूणं ।

एसो पंच णमोक्कारो, सव्व पाव प्पणासणो
मंगलाणं च सव्वेसिं, पढमं हवइ मंगलं



Our Soul is the Endless Source of Infinite Power

Namokar Mahamantra is the mantra for all. This Mahamantra is an endless and infinite and ever existing mantra. Namokar mantra is considered as a complete and mantra for all people.

Financial, family, social and psychological problems of life which arises due to mental weakness can be solved through miraculous influence of Namokar Mahamantra.

There are so many proven tales , in which it is heard that illness, poverty , fear, hardship etc. are removed through recital of Namokar Mahamantra.

Namokar Mahamantra for us is the biggest self-helper in overcoming life's problems, hardship, worries and hurdles.

This Panch Namaskar Chakra is as bright as the sun. Guru like Shri Hemchandracharya and others have described Panch Namaskar Chakra as 'Knowledge (teaching) through sixteen letters'.

As shown in the picture - The Meditator should concentrate on each and every letter which is engraved on each and every leaf and should look this revolving Mahachakra inside his/her heart. He/she also should see the sparkling first prime letter of this Namaskar Chakra viz, अ-सि-आ-उ-सा (अरिहंत - सिद्ध - आयरिय - उवज्जाय - साहू).

One should recite this sixteen lettered mantra in the morning and evening time with good intentions.

Recital of Namaskar Mantra with full faith helps us get rid of thieves, violent animals, poisonous snakes, harm caused by water and fire harm caused by enemies, harmful planets, black-magic ghost etc.



This mantra not only keeps away above mentioned things but it also brings sacred souls like Laxmi (Goddess of wealth), Saraswati (Goddess of knowledge), Riddhi and Siddhi (Health & Wealth) even gods and demon worship this Namaskar Mantra.

Concentration on sensation Center : Awakening self strength.

Our body is like a huge electricity house. Like a switch, there are so many sensation centers. We call it consciousness center or intelligence center. Normally, there are hundreds of big-small switches in our body, but 13 sensation centers are considered as main center. From this 13 centers, five centers are very important.

Alphabets of Namokar Mantra and colours have deep relations with the sensation centers that lies in our body.

Pay attention towards centers that are shown in this picture like knowledge center on our forehead . It passes knowledge in our body. If we recite Namo Arihantanam pad with complete concentration, our knowledge power awakes, our mind becomes active and we feel energetic. If we recite this pad regularly for longer period, we can achieve divine vision also.

Development of knowledge power & purification of ill thoughts happens with the awakening of knowledge center. Activeness and eternal joy appears with the awakening of vision center. Brightness, Aura, Influence and Desire power becomes strong as soon as purification center becomes active with the awakening of joy center, a person feel calmness, concentrated and joyfulness with the awakening of power center the capacity for tolerance increases.

CHAKRAS



Crown Chakra | Sahasrara : Top of the head



Shiva/ Consciousness Unification of colors Intelligence / Bliss of Divine Wisdom Pineal gland Upper brain and right eye.



Third Eye Chakra | Ajna : Forehead



Knowingness / Intuition / Perception Self Mastery, wisdom, imagination Pituitary gland, spine, lower brain, left eye, nose and the ears.



Throat Chakra | Vishuddha : Throat



Communication / Creativity Sound / Intuition / Synthesis Self expression / Desire to speak and hear the truth Thyroid gland, throat, upper lungs, arms, digestive track.



Heart Chakra | Anahata : Center of chest



Compassion / Love / open-hearted desire for self-acceptance balance emotions, harmony, place of integration Thymus, heart, liver, lungs, blood circulation.



Solar Plexus Chakra | Manipura : Slightly above the Naval



Will / Power / Joy / Motivation self-esteem transformation, identification / mastery will over your own light power in relationship with others vitality, energy standing steady in your own self desire to express individuality Pancreas, stomach, liver, gall-bladder.



Sacral Chakra | Swadhishtana : Slightly Below Naval



Relationships / Sexuality / Empathy, Pleasure / Well-being connection, delight emotions, feeling, polarity, change Gonads and reproductive organs, legs.



Root Chakra | Muladhara : Base of Spine



Shakti / Manifestation Survival / Grounding / Stability gravitation drawing into a point trust, survival, self preservation root support, desire to be in the physical world.

Pillars of Namokar

Namokar Dhyan in Om-Kar

The word OMKAR is the root of power. It is the best among all the Mantras. Recital of OM with deep breath spreads vibrations in sensation centers of the body that awake all the unconscious centers.

According to vedic parampara OM is the seed of megapowers like Brahma, Vishnu and Mahesh. According to Jain Aacharya the word 'OM' is the symbol of five worships. Arihantas, Siddhas, Aacharyas, Sadhus and Sadhvis.

It is shown in the picture that concentration on each pad of mantra with the same colour of pad makes able to see the 'OM' in the same colour.

Navpad Dhyan in Astdalkamal

Establish Namokar Mahamantra on Ashtadalkamal and concentrate Namo Arihantan pad in the white coloured center point of a Chulika Pads of Aso Panch Namokar on the four leaves of Vidisha and leaves of all the disha viz, Uttar, Daxin, Purva and Paschim.



ॐकार में गमोकार



अष्टदल कमल में नवपद ध्यान

Navkar Mantra Chanting For 9 Grah Shanti

As per Mantra Sanhita :

VENUS and MOON

The Colour of Venus and Moon is white. So to clam down its effect, one has to feel white colour while meditating and chanting of '**OM HRIM NAMO ARIHANTANAM**' is to be done one thousand time.

SUN and MARS

The Colour of Sun and Mars is red. So to clam down the effect of these planets, one has to feel red colour while meditating and chanting of '**OM HRIM NAMO SIDDHANAM**' is to be done one thousand time.

JUPITER

The Colour of Jupiter is yellow. So to clam down its effect, one has to feel yellow colour while meditating and chanting of '**OM HRIM NAMO AYARIYANAM**' is to be done one thousand time.

MERCURY

The Colour of Mercury is yellow. So to clam down its effect, one has to feel yellow colour while meditating and chanting of '**OM HRIM NAMO UVAJJHAYANAM**' is to be done one thousand time.

SATURN, RAHU and KETU

The Colour of Saturn, Rahu & Ketu is black. So to clam down its effect, one has to feel black colour while meditating and chanting of '**OM HRIM NAMO LOE SAVVA SAHUNAM**' is to be done one thousand time.



णमो अरिहंताणं,
णमो सिध्दाणं,
णमो आयरियाणं,
णमो उवज्जायाणं,
णमो लोए सव्व साहूणं ।



Shree Uvasaggaharam Stotra



उवसग्गहरपासं, पासं वंदामि कम्मघणमुक्कं ।
विसहरविसनिन्नासं, मंगलकल्लाण आवासं ॥१॥



विसहरफुलिंगमंतं, कंठे धारेइ जां सया मणुओं ।
तस्स गह-रोग-मारी-दुट्टजरा जंति उवसामं ॥२॥



चिच्चुउ दूरे मंतो, तुज्झ पणामो वि बहुफलो होइ ।
नर-तिरिअेसु विजीवा, पावंति न दुक्ख-दोगच्चं ॥३॥



तुह सम्मत्ते लध्दे, चिंतामणिकप्पायवब्भहिए ।
पावंति अविग्घेणं, जीवा अयरामरं ठाणं ॥४॥



इअ संथुओं महायस, भत्तिब्भरनिब्भरेण हियएण ।
ता देव दिज्ज बाहिं, भवे भवे पास जिणचंद ॥५॥



The name of '**Uvasaggaharam**' stotra is itself states that recital (reading) of this stotra keeps away hardship, unwelcomed incidents etc. from us.

If we recite this stotra regularly for six months with our face toward east direction, wearing sacred and neat & clean clothes, we can do away from mental stress, physical diseases, fear without reason etc. and can feel marvelous happiness.

Those suffering from horrible dreams, sleeplessness, those who feel feared at night should recite a '**Navkar**' and '**Uvasaggaharam**' seven times. If they do so, they will free from all the complaints regarding above mentioned things.

Regular recital of this stotra makes our soul full of light and improves self strength.

In short, god Parshwanath is the real idol of happiness and welfare. By taking his name a person gets health, wealth, happiness and complete peace of mind.



MANTRA

for destroying disturbances

Om Hram Hrim Hrum Shrim Klim
Blum Kraum Om Hrim Namah Swaha



RIDDHI

Om hrim arham namo arihantanam namo Jinanama hram
hrium hraum hrah a sa a si a u sa apratichakra fat vichkraya
jhraum jhraum namah swaha

1st - Shloka

Bhaktamar-Pranata-Mauli Mani-Prabhana-
Muddyotakam-Dalita-Papa-Tamo-Vitanam |
Samyak-Pranamyā Jinapada-Yugam-Yugada
Valambanam Bhavajale Patatam Jananam ||1||

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Our Soul is the endless Source of Infinite Power.

All the deities are bowing with deep devotion in the lotus feet of the Lord Aadinath. Acharya Maantunga is fully absorbed at the feet of the God with folded hands enchanting the eulogy. All those devotees, who seek the shelter of the Lord, are definitely going to cross the ocean of this world.

MANTRA

for Removing Headache

Om Hrim Arham Namō Ohi Jinanam
Om Hrim Shrim Klim Blum Namah
(Sakalartha Sidhinam)

Stoshye Kila Hamapi Tam Prathamam Jinendram.

Yah Sanstutah Sakala-Vangmaya-Tattvabodha-

Om Kam Om Kam Om Kam Om Kam Om Kam
Om Kam Om Kam Om Kam Om Kam Om Kam

Om hrim Shrim Klim Blum Namah

Shrim Shrim Shrim Shrim
Shrim Shrim Shrim

Shrim Shrim Shrim Shrim
Shrim Shrim Shrim

Shrim Shrim Shrim Shrim
Shrim Shrim Shrim

Shrim Shrim Shrim Shrim
Shrim Shrim Shrim

Om Hrim Arham Namō

Om Kam Om Kam Om Kam Om Kam
Om Kam Om Kam Om Kam Om Kam

Ohjjananam

Sakalartha Sidhinam

Dudbuta Buddhipatubhīh Suralokanthāih

Stotrāirjagattṛita Yachitta Harai Rudarāih

RIDDHI

Om Hrim Arham Namō Ohi Jinanam
(Jhraum Jhraum Namah Swaha)

2nd - Shloka

Yah Samstutah Sakals-Vangmaya-Tattvabodha-
Dudbhoota-Buddhi-Patubhih Surloka-Nathaih |
Strotrai-Jagat-Teritaya-Chitta Harai Rudaraih
Stoshye Kilahamapi Tam Prathamam Jinendram ||2||

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Our Soul is the endless Source of Infinite Power.

The God Jinendra, who is worshipped by the specifically most brilliant deities; He is being prayed by Maantungacharya too, who appears as if he were an ignorant one.

3rd - Shloka

Buddhya Vinapi Vibudharchita-Padapeetha
Stotum Samudyata-Matirvigata-Trapo'Ham |
Balam Vihaya Jala-Samsthita-Mindu-Bimba-
Manyah ka Ichchhati Janah Sahasa Grahitum ||3||

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Our Soul is the endless Source of Infinite Power.

One Side, a Child is Making Unnecessary efforts to hold the Shadow of the moon in the Water; On The Other Hand, Acharya Maantunga, Who Feels Himself an ignorant One, Is Trying to pray Deeply The Lord Aadinath.

4th - Shloka

Vaktum Gunan Gunasamudra Shashankantan
Kaste Ksamah Suraguru Pratimopi Buddhya |
Kalpantakala Pavanodddhaa Nakrachakram
Ko Va Taritumalamambunidhim Bhujabhyam ||4||

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Our Soul is the endless Source of Infinite Power.

Acharya Maantunga has tried to explain the helplessness, that even Birthaspati (Jupiter) is not able to the lord and again unable to cross the ocean, which is full of the crocodiles.

MANTRA

For Curing Eye Diseases

Om hrim shrim klim kraum sarva sankata
nivaranebhyah suparshva yakshebhyo
namo namah swaha

Soham Tathapi Tara Bhatiwashanmnisha

Jhrim Jhrim Jhrim Jhrim Jhrim Jhrim

Nabhyeti kim nija shishoh paripala narthanm
Jhrim Jhrim Jhrim Jhrim Jhrim Jhrim

Kartumstavam Vigaata Shakirapi Pravrittah

Jhrim Jhrim Jhrim Jhrim Jhrim Jhrim

Om hrim arham namo Anantohi Jinanam

Suparshva yakshebhyo Namah Swaha

Glaum Glaum Glaum Glaum Glaum

Glaum Glaum Glaum Glaum Glaum

Glaum

Suparshva yakshebhyo Namah Swaha

Klim kraum sarva sankata nivaranebhyah

Jhrim Jhrim Jhrim Jhrim Jhrim Jhrim

Priyatma viryam avicharya mrigi mrigendram

RIDDHI

Om Hrim Arham Namo Anantohi - Jinanam
(Jhraum Jhraum Namah Swaha)

5th - Shloka

Soham tathapi tava bhakti-vashān-munīsha !
Kartum stavam vigata-shakti-rapi pravrittah, |
Prityatma-virya-mavicharya mrigo mrigendram
Nabhyeti Kim nija shishoh paripala narthanm ||5||

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Our Soul is the endless Source of Infinite Power.

Acharya Maantunga, he who accepts that, he is the powerless one, is trying hard to pray the God; and on the other hand the dove is facing boldly the furious lion due to affection of its child.

MANTRA

for enhancement of
Intelligence Quotient (I, Q,) & Memory

Om hrim shram shrim shrum shrah ham sam
the the thah thah thah Saraswati Bhagawati
Vidhaprasadam kuru kuru swaha

Alpashrutam shrutawatam parihasadham

Hraum Hraum Hraum Hraum

Om hrim arham namo Anantohi Jinanam

Blum Blum Blum Blum

Lwuram

Blum Blum Blum Blum

Blum Blum Blum Blum

Tha thah thah thah Saraswati Bhagwati

Hraum Hraum Hraum Hraum

Yatkokilah kila madhau madhram virati

Tachcharuchamra kalikanikarai kahe tuh

Hraum Hraum Hraum Hraum

Hraum Hraum Hraum Hraum

Tvadbhaktireva mukharicurute balanmam

Om hrim shram shrim

shrum shrah ham sam tha

Om hrim shram shrim

shrum shrah ham sam tha

RIDDHI

Om Hrim Arham Namo Anantohi - Jinanam
(Jhraum Jhraum Namah Swaha)

6th - Shloka

Alpashrutam shrutawatamparihasadham
Tvadbhaktireva mukhari curute balanmam
Yatkokilah kila madhau madhuram virauti
Tachchamracharu kalika nikaraika hetuh ||6||

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Our Soul is the endless Source of Infinite Power.

The cuckoo is singing melodiously, sing the sweet sprout of mangoes, on the other hand, Acharya Maantunga and his followers are trying to worship being stimulated by the devotion of God itself.

MANTRA

For removing snake poison

Om hrim hrum sam shram shrim kraum klim sarva
durita sankata kshudropadrava kashta nivaranam
kuru kuru swaha Om hrim shrim klim namah

Tvatsamstavena Bhavasantati sanni baddham

Suryanshubhinnamiva Sharvaramandhakaram

Papam Kshanatkshayamupaiti sharirabhajam

Naum Naum Naum Naum Naum Naum Naum
Naum Naum Naum Naum Naum Naum Naum
Naum Naum Naum Naum Naum Naum Naum
Naum Naum Naum Naum Naum Naum Naum
Naum Naum Naum Naum Naum Naum Naum
Naum Naum Naum Naum Naum Naum Naum

Om hrim arham
Namo Beeja Buddhinam

Om hrim hrum sam shram Shrim
kraum klim sarva

kuru kuri swaha

Klburyam

om
mah
hrim
shrim
klim
bu

Durita sankata kshudropadrava
kashta niva Nivaranam

Akranta lokamalini lamasheshamashu

RIDDHI

Om hrim arham namo beeja-buddhinam
(Jhraum Jhraum namah swaha)

7th - Shloka

Tvat-samstavena Bhavasantati sannibaddham
Papam Kshanatkshayamupaiti sharirabhajam |
Akranta-loka-mail-n ila-mashesha-mashu
Suryanshu-bhinnamiva sharvara-mandhakaram ||7||

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Our Soul is the endless Source of Infinite Power.

All the sins and passions automatically goes away from the devotee, who is completely devoted in the devotion, as the darkness is vanished at the rise of the Sun.

MANTRA

for eradicating all troubles

Om hram hrim hrum hah a si a u sa apratichakre
phat vichakraya. Jhraum jhraum namah swaha
Om hrim Lakshamna Ramachandra Devaiyai
namah swaha.

Matveti Natha tava san stavanam mayeda

Muktaphala dyutimupaiti nanudabinduah

Om hrim Lakshamna
Ramachandra Devaiyai namah swaha

Om hrim arham namo arihantanam
namo padanu sarinam

Yam Yam Yam Yam

Yam Yam Yam Yam



Yam Yam Yam Yam

Om hram hrim hrum hah a si a u sa

Marabhayate tanudhiyapi tava prabhavati

Yam Yam Yam Yam

Apartichakre phat vichakraya
Jhraum Jhraum namah swaha

Cheto harishyati satam nalindaleshu

RIDDHI

Om hrim arham namo arihantanam namo padanu
sarinam (Jhraum Jhraum namah swaha)

8th - Shloka

Matveti Natha tava samstavanam mayeda
Marabhyate tanudhiyapi tava prabhavati |
Cheto harishyati satam nalinidaleshu,
Muktaphala dyutimpaiti nanudabinduah || 8 ||

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Our Soul is the endless Source of Infinite Power.

Dew drops seem very beautiful on the leaves of the bloomed lotus flower in the pool. Devoted preachings of Acharya Maantunga are glorious like pearls.

MANTRA

for procuring a child

Om hrim shrim kraum jhwim rah rah hah hah namah swaha. Om namo bhagawate jaya yakshaya hrim hrum namah swaha.



RIDDHI

Om hrim arham namo arihantanam namo sambinna sodaranam (Jhraum Jhraum namah swaha) Hram hrim hrum ah phat swaha. Om riddheya namah.

9th - Shloka

Astam tava stavanamastasamasta dosham
Twatsankathapi jagatam duritani hanti |
Dure sahasra kiranah kurute prabhaiva
Padmakarshu Jalajani vikasabhanji. || 9 ||

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Our Soul is the endless Source of Infinite Power.

Lotus flowers bloom in the pool due to luster of the Sun.
All the sins of the devotees are removed due to
meritorious preachings of the God.

MANTRA

for destroying dog's poison

Om hram hrim hraum hah shram shrim shrum
shrah siddha buddha kritartho bhava bhava
vashat sampurna swaha.



RIDDHI

Om hrim arham namo sayam-buddhinam
(Jhraum Jhraum naham swaha)

10th - Shloka

Natyadbhutam bhuvana - bhushana ! Bhutanatha !
Bhutair-gunair-bhuvi bhavanta-ma bhishtuvantah |
Tulya bhavanti bhavato nanu tena kim wa,
Bhutyashritam ya iha natmasaman karoti ||10||

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Our Soul is the endless Source of Infinite Power.

Servant are being indebted by getting money from their generous master. In the same way, the devotees are also being blessed by getting virtues from the God.

MANTRA for converting sea water into drinking water

Om hrim shrim klim shraum shrim
kumati-nivarinyai mahamayayai namah swaha.



RIDDHI

Om hrim arham namo patteya-buddhinam
(Jhraum Jhraum naham swaha)

11th - Shloka

Drishtwa Bhavantamanimesha Vilokaniyam
Nanyatra Toshamupayati Janasya Chakshuh |
Pitwa Payah Shasikaradyuti Dugdhasindhau
Ksharam Jalam Jalanidhe Rasitum Ka ||11||

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Our Soul is the endless Source of Infinite Power.

Devotee, who is not satisfied by seeing Brahma and Vishnu is looking at the beautiful form of God without winking the eyes. He, who has just taken the taste of the milky ocean is unable to drink the water of a salty ocean.

12th - Shloka

Yaih shanta-raga-ruchibhih paramanubhistvam
nirmapitastri-bhuvanaik-alaabha-bhuta |
Tawanta eva khalu tepyanavah prithvyam
yatte samana-maparam nahi rupamasti ||12||

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Our Soul is the endless Source of Infinite Power.

The handsome infant body of the God is shown in the picture constituted by the beautiful particles. Acharya Maantunga and all the four kinds of the deities are doing eulogy of a unique God.

MANTRA

for preventing theft & avoiding fear on journeys

Om hrim shrim ham sah hraum ham hrim dram drim draum
dramh mohini sarva cashyam kuru kuru swaha Om bha na
ashtasiddhi kraum haum hamlavyum yutaya namah Om
namo bhagawate saubhagya rupaya hrim namah

Vaktram Kwate Suranaro Raganetrahari

Yadwasare bhavati pandupalosha kalpam



Niseshanirijita jagatrtiayopamanam

Bimbam kalamkamalinam kwa nishakarasya

RIDDHI

Om hrim arham namo rijumadinam
(Jhraum Jhraum naham swaha)

13th - Shloka

Vaktram kwate sura-narorag-netrahari
Nihshesa-nirjita jagat-tritayo-pamanam |
Bimbam kalanka-malinam kwa nishakarasya
yadwasare bhavati pandu-palasha-kalpam ||13||

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Our Soul is the endless Source of Infinite Power.

Kalpavasi deities, Nagakumar the deities and human beings are extremely pleased by looking charmed at the divine face of Lord Aadinatha. On the other hand the Moon which is looking feeble, brightless, dull, full of spot and like yellow leaves of the palasa trees; even during the day time.

MANTRA

for desroying fear from enemy

Om Namo Bagwati Gunawti
Mahamansi Swaha

Sampurna Mandala Shashaka Kala-Kalapa

Om hrim arham Namu Vinulamadiam

om hrim arham maha manasi swaha

Jmlwaryum

Om Hrim Ram Shrim Kraum

Om Hrim Ram Shrim Kraum

Om Hrim Ram Shrim Kraum

Om Hrim Ram Shrim Kraum

Om Hrim Ram Shrim Kraum

Om (hari) Namu Bhagwati

Ye Samshtasi Jagdishwar Nathamekam

Kastanniwarayati Sancharato Yatheshitam

Gunawati Mahamanasi Swaha

(Mainam) Jhraum Jhraum Namah Swaha

Shubhragunastribhuvanam tava langhayanti

RIDDHI

Om hrim arham namo viulamadinam
(Jhraum Jhraum namah swaha)

14th - Shloka

Sampurna-mandala-shashanka-kala-kalapa-
Shubhra-gunas-tribhuvanam tava langhayanti I
Ye samashrita-strijagadishwara-nathamekam
kastan-niwarayati sancharato yatheshtam II14II

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Our Soul is the endless Source of Infinite Power.

The infinite virtues of the God are being spread in all the three Universe like the brightened light of the full Moon. Acharya Maantunga along with Chakrawarti, Dharnendra and Devendra is praying the God.

MANTRA

for attaining honour

Om namo achintyabala-parakramaya sarvartha
kamarupaya hram hrim kraum shrim namah Om
namo Bhagwati Gunawati Mahamanasi namah swaha



RIDDHI

Om hrim arham namo dasapuvvinam
(Jhraum jhraum namah swaha)

15th - Shloka

Chitram Kimatra Yadi Te Tridashanga-nabhir-
Nitam Managapi Mano Na Vikara-margam
Kalpanta-kala-maruta Chalitachalen Kim
Mandaradri-shikharam Chalitam Kadachita II15II

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Our Soul is the endless Source of Infinite Power.

The dooms of time, which can destroy all the mountains; is quiet unable even to harm a bit Sumaru. In the same way the extremely beautiful angels are quite unable to attract a little bit of Lord Aadinatha who is firm like the Sumeru mountains.

MANTRA

for extinguishing fire

Om namah sumangala, susima, namdevi, sarva
samihitartha vajrashankhala kuru kuru swaha

Nirdhumavartirapawarijita Tailapurah

Om hrim Arham Namo Chaudasapuvvinam

Om hrim Jaya ya namah

Om

Hrim

Da

Pa

Krim Aparajitaya namah

Om ShrimVijaya ya namah

Om namah su-mangala Susima

Namadevi Sarwa Samhitatartham

Gamyo na jatu marutam chaitachalachalaram

Dipoparasteamasi Natha Jagatorakashah

Jajashrakhalam kuru kuru swaha

Om Glaum Manaibhadraya namah

Kritsham Jagatraya midam Prakatikarashi

RIDDHI

Om hrim arham namo chaudasapuvvinam
(Jhraum jhraum namah swaha)

16th - Shloka

Nirdhuma-varti-rapavarjit-tailapurah
Kritsnam Jagat-trayamidam Prakati-karoshi
Gamyo Na Jatu Marutam Chalita-chalanam
Dipo'parastvamasi Natha! Jagatprakashah II16II

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Our Soul is the endless Source of Infinite Power.

The vibrating flame of the lamp is emitting the black smoke.
But on the other hand, the virtuous Lord Aadinatha who is
giving light to the whole Universe smokelessly.

MANTRA

for curing gastro intestinal tract diseases

Om namo namiuna atthe matthe kshudra vighatthe
kshudrapidam jatharapi bhanjaya bhangaya sarvapida.
Sarvaroga niwarana kum swaha. Om namo ajita shatru
parajaya kuru kuru namah swaha

Nastam kadachidupayasi na rahugamyam

Om hrim arham namo attanga
mahanimitta kushalanam

Om	Na	Mo	A
Ji	Ta	Sha	Tru
Pa	Ra	Ja	Yam
Kum	Kuru	Swa	ha

Suryatishayimahimasi Munindra Loke
sarvapida sarvaroga Niwaranam
kuru kuru swaha

Spashitkaroshi sahasa yugapajjaganti
Om namo namiuna atthe
matthe kshudra Vighatthe

Kshudrapidam Jatharapi
bhanjaya bhanjaya
Nambyo Dharodara Niruddhe Mahaprabhavah

RIDDHI

Om hrim arham namo atthanga mahanimitta-kushalanam
(Jhraum jhraum namah swaha)

17th - Shloka

Nastam Kadachidupayasi Na Rahugamyah
Spashtikaroshi Sahasa Yugapajjaganti I
Nabhodharodara Niruddha Mahaprabhavah
Suryatishayimahimasi Munindra Loke II 10 II

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Our Soul is the endless Source of Infinite Power.

As illustrated the Rahu is eating up the Sun.
But none dare to finish up Aadinatha like the Lord.

MANTRA

for eradicating illusive vision

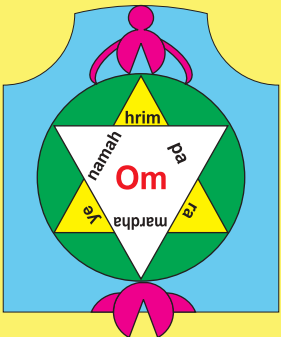
Om namo shastragyanabhdhanaya paramardhi Praptijayankaraya
 hram hrim kraum shrim namah Om namo bhagwate jaya vijaya
 mohaya mohaya stambhaya stambhaya swaha Om namo
 bhagwate shatru sainya nivananaya yam yam kshura
 visshvamasanaya namah klim hrim namah

Nityodayam-Dalita-moha-mahandhakaram

Visyotayajagada purvashanka bimbam

Gamyam na rahuvadansya na varidanam

Om namo shastragyanabhdhanaya paramardhi



Praptijayankaraya hram hrim kraum
shrim namah Om namo bhagwate

visshvamasanaya namah klim
hrim namah

shatru sainya nivananaya yam yam kshur

Vibhrajate tava mukhabjamanalpakanti

RIDDHI

Om hrim arham namo viunayatthi pattanam
 (Jhraum jhraum namah swaha)

18th - Shloka

Nityodayam-dalita-moha-mahandhakaram
gamyam na rahu-vadansya na varidanam |
Vibhrajate tava mukhabj-amanalpakanti
vidyotayaj-jagad-apurva shashanka bimbam ||18||

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Our Soul is the endless Source of Infinite Power.

The Moon is being affected with helplessness by Rahu and clouds.
None can affect even a bit to Lord Aadinatha. The illustrated
white cow and calf are telling the complete justified fairness of
the virtues of the Lord.

MANTRA

for earning livelihood

Om hram hrim hrum hah ya ksha
hrim vashat namah swaha

Kim sharvarishu shashina vivaswata wa

Om hrim arham namo vijjahanam

Om Om Om Om Om Om Om

**Hrim Hrim Hrim
Hrim Hrim**

namah swaha

Ksham Ksham Ksham Ksham

Tam Ram Ram Ram Ram Ram

Yam Yam Yam Yam Yam Yam Yam

vashat

Om hrim hrim hrum hah ya ksha hrim

Karyam kiyajjaladha rairjalabharanamaih

Yushmanmukhendudaliteshu tamahsu natha

Nishapanna shalivans shalini jivaloke

RIDDHI

Om hrim arham namo vijjahanam
(Jhraum jhraum namah swaha)

19th - Shloka

Kim sharvarishu shashina vivaswata wa
Yushman-mukhendu daliteshu tamahsu natha! |
Nishapanna-shali-vana-shalini jiva-loke
karyam kiyaj-jaladharaj-jalabhara-namraih ||19||

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Our Soul is the endless Source of Infinite Power.

As a lot of water is quite useless for a ripened crop;
so the importance of Sun and Moon, etc.,
is of no value indeed;
before the virtues of the Lord Aadinatha.

MANTRA

for improving fertility

Om shram shrim shrum shrah shatru-bhaya-nivaranaya
thah thah namah swaha Om namo bhagawate
putrarthasaukhyam kuru kuru swaha hrim namah

Gyanam yatha twayi vibhatikritavakashm

Om hrim arham namo charananam

Om Om Shrim Om Shrim Om Om

Om Namo bhagawate
Putray artha

saukhyam kuru kuru swaha
Shrim namah

Yam
Yam Yam Yam
Yam Yam Yam Yam Yam Yam
Yam Yam Yam Yam Yam Yam
Yam Yam Yam Yam Yam Yam
Yam Yam Yam Yam Yam Yam
Yam Yam Yam

Shatru Bhay Nivaranaya

Tejah sphuranmanishu yati yatha mahatwam

Naivam tu kachashakale kiranakulepi

theh thah namah swaha

Naivam tatha hariharadishu nayakeshu
Om shram shrim shrum shrah

RIDDHI

Om hrim arham namo charananam
(Jhraum jhraum namah swaha)

20th - Shloka

Gyanam yatha twayi vibhati krita-vakasham
Naivam tatha hariharadishu nayakeshu |
Tejah sphuran-manishu yati yatha mahatwam
Naivam tu kachashakale kirana-kulepi || 20 ||

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Our Soul is the endless Source of Infinite Power.

In the picture, the pieces of glass does not shine before the shining gems; so as none in this Universe can stand before the power of the Lord Aadinatha.

MANTRA

for keeping family members under control

Om namo bhagwate shatrubhaya niwaranaya namah

Om namah shrimanibhadra jaya-vijaya aparajite
sarva saubhagyam sarva saukhyam kuru kuru swaha

Manye Varam Hariharadaya eva drishta

Om hrim arham namo pannasamananam

Ksham Ksham Ksham Ksham

Om	Na	Mo	Bha
Ni	War	Na	Ga
Ya	Namah	ya	wa
Bha	Tru	Sha	Te

Ksham Ksham Ksham Ksham

Ksham Ksham Ksham Ksham

Om namah shruhanibhadra jaya-vijaya

Drishteshu yeshu hridayam twayi toshameti

Kashchinmano harati natha bhawantarepi
saeva saukhyam kuru kuru swaha

Kim vikshitenā bhawata bhuvī yena nanyah

Aparajite sarva saubhagyam

RIDDHI

Om hrim arham namo pannasamananam
(Jhraum jhraum namah swaha)

21st - Shloka

Manye Varam Hari-haradaya eva drishta
Drishteshu yeshu hridayam twayi toshameti |
Kim vikshitenā bhavata bhuvī yena nanyah
Kashchin-mano harati natha bhawantarepi ||21||

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Our Soul is the endless Source of Infinite Power.

As illustrated in the picture all the deities of the Universe are absolutely found completely attached to the female deities. But the God is always found without any kind of attachment and detached all the times, everywhere in a meditative form. Our soul is completely satisfied and saturated when we see such a Lord.

MANTRA

for removing all turbulences
created bt Ghost & Devil

Om namo shri virehim jimbhaya jimbhaya
mohaya mohaya stambhaya stambhaya
stambhaya awadharanam kuru kuru swaha

Strinam shatani shatasho janayanti putra

Om hrim Arham namo Agasagaminam

Prachayaveva digjanayati sphuradanshujalam

Awadharanam kuru kuru swaha

Shrim Shrim	Yam	Hrim Hrim
Shrim Shrim	Yam	Hrim Hrim
Shrim Shrim	Yam	Hrim Hrim
Shrim Shrim	Yam	Hrim Hrim
Jhaum Jhaum	Yam	Shraum Shraum
Jhaum Jhaum	Yam	Shraum Shraum
Bharum Bharum	Yam	Draum Draum
Bharum Bharum	Yam	Draum Draum
Bharum Bharum	Yam	Draum Draum
Bharum Bharum	Yam	Draum Draum

Om namo shri Virehim Jimbhaya Jimbhaya

Nanya sutam twadupam janani prasuta

Mohaya mohaya stambhaya stambhaya

Sarva disho dadhati bhani sahasa rashmim

RIDDHI

Om hrim arham namo agasa-gaminam
(Jhraum jhraum namah swaha)

22nd - Shloka

Strinam shatani shatasho janayanti putran
Nanya sutam twadupam janani prasuta |
Sarva disho dadhati bhani sahasa rashmim
Prachayateva digjanayati sphuradanshujalam ||22||

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Our Soul is the endless Source of Infinite Power.

As illustrated that the mother of Rishabhdeva is unique to the rest of the mothers. She gave birth to great Aashvatthama, who is like a Sun in the east, while rest of the mothers of the Universe gave birth to their sons who are like stars in all the directions with no significance.

MANTRA

for eradicating headache

Om namo bhagwati jayawati mama samihitartham
Moksha saukhyam kuru kuru swaha
Om hrim shrim klim sarwa siddhaya shrim namah

Twamamanati munayah paramam pumansa-

Nanyah shivah shivapadasya munindra panthah

Moksha Saukhyam kuru kuru swaha

Om hrim arham namo asi-visanam

Ram	Ram	Ram	Ram	Ram	Ram
Om	Hrim	Shrim			
Shrim	Na	Klim			
ya	mah	Sar			
ddha	Si	wa			
Ram	Ram	Ram	Ram	Ram	Ram

mama Samihitartham

Maditya Warna Marmalam Tamasah Purastata

Om namo bhagwati jayawati
mama Samihitartham

Twameva samyagupalabhya jayanti mrityum

RIDDHI

Om hrim arham namo asi-visanam
(Jhraum jhraum namah swaha)

23rd - Shloka

Twa-mamanati munayah paramam pumansa-
Maditya-warna-mamalam tamasah purastata |
Twameva samyagupalabhya jayanti mrityum Nanyah
shivah shivapadasya munindra! Panthah ||23||

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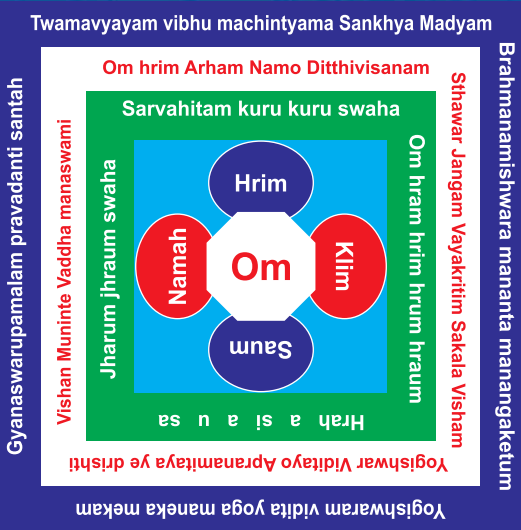
Our Soul is the endless Source of Infinite Power.

All the ascetics are enchanted by the virtuous Lord Aadinatha. The appearance of God conquers the pangs of death and life.

MANTRA

for removing half headache & vertigo problem

Om hram hrim hrum hraum hrah a si a u sa Jharum
jhraum naham swaha Om namo bhagwate Vaddhamana
samissa sarva samihitam kuru kuru swaha



RIDDHI

Om hrim arham namo ditthi-visanam
(Jhraum jhraum namah swaha)

24th - Shloka

Twamamanati vibhu machintyama sankhyamadyam-
Brahmanamishwara manata managaketum |
Yogishwaram vidita-yoga-maneka-mekam
Gyaaswarupamalam pravadanti santah ||24||

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Our Soul is the endless Source of Infinite Power.

All the groups of devotees prays the virtues of
God according to the internal will of the individual.

MANTRA

for rescuing from enemy's attack, and evil eye

Om hram hrim hraum hrah a si a u sa Jhraum jhraum
namah swaha Om namo bhagwate Jaya Vijayaparajite
Sarvasaubhagyam Sarvasaukhyam kuru kuru swaha

Buddhastwamewa Vibudharchita buddhibodha

Om hrim arham Namu Uggatawanam

Hrum Hrum Hrum Hrum
Hrum Hrum Hrum

Hrum Hrum Hrum Hrum
Hrum Hrum Hrum Hrum
Hrum Hrum Hrum Hrum
Hrum Hrum Hrum Hrum
Hrum Hrum Hrum Hrum
Hrum Hrum Hrum Hrum

Om
ma na
ra pa
mah

Padaya

Hrum Hrum Hrum Hrum
Hrum Hrum Hrum Hrum
Hrum Hrum Hrum Hrum
Hrum Hrum Hrum Hrum

Om namo bhagwate Jaya vijayaparajite

Dharasi Dhir Shiva margā vidhervidhanat

Twam Shankarosi BhuwanaTraya shankaratwat

Vyaktam Twameya Bhagawan Purushottamamosi

Sarvasaubhagyam Sarvasaukhyam
kuru kuru swaha

Om hram hrim hrauma si a u sa jhraum
jhraum namah swaha

RIDDHI

Om hrim arham namo ugga-tawanam
(Jhraum jhraum namah swaha)

25th - Shloka

Buddha-stwamewa Vibudharchita-buddhibodhat
Twam shankaro'si bhuwana-traya shankara-twat |
Dhatasi Dhir ! Shivamarga-vidhervidhanat
vyaktam twameya bhagawan purushottamamosi ||25||

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Our Soul is the endless Source of Infinite Power.

It is illustrated that the Lord is full of infinite virtues. The devotee feels special experiences in the form of as if the Lord were the Shankara, the Krishna the Brahma and the Vishnu.

MANTRA

for removing pains of lady giving
birth to babyz

Om namo om hrim shrim klim hrum hrum
parajana shanti vyawahare jayam
kuru kuru swaha

Tubhyam Namastri Bhuvanarti Haraya Natha

Om Hrim Arham Namu Dittatawanam

Tubhyam Namah Kshittitala mala Bhushanaya

Om namo om hrim shrim klim hrum

Tubhyam Namah Jina Bhavadadhi Shoshanaya

Jayam Kiri Kuru Swaha

Shrim Shrim Shrim
Shrim Shrim
Mam Mam Mam
Mam Mam Mam

Om

yam yam yam
yam yam yam
Vim im Vim
Vim im Vim

Hrum Parajana Shanti Vyawahare

Tubhyam Namastri Jagatah Parameshwaraya

RIDDHI

Om hrim arham namo ditta-tawanam
(Jhraum jhraum namah swaha)

26th - Shloka

Tubhyam Namastri Bhuvanarti Haraya Natha
Tubhyam Namah Kshiti Talamala Bhushanaya
Tybhyam Namastri Jagatah Parameshwaraya
Tubhyam Namō Jina Bhavodadhishoshanaya ||26||

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Our Soul is the endless Source of Infinite Power.

Maantunga Acharya devotedly, along with the Indra, Dharnendra and the Chakrawarti bowing to the Lord, while doing so they are getting rid of all their sins and misery.

MANTRA

for subduing enemy

Om namo Chakreshwardevi chakradharini
Chakrenanukulam sadhaya shatruna unmulaya
unmulaya swaha Om namo Bhagwate sarwartha
siddhaya sukhaya hrim shrim namah

Ko Vismayotra Yadi Nama Gunairsheshai

Swapnantarepi na kadachidipikshitosi

Bhagwate sarwartha siddhaya sukhaya
hrim shrim namah

Om hrim arham namo tatta-tawanam

	Jam	Jam	Jam	Jam	Jam	
Jam	sa	war	tha	si	ddha	Jam
Jam	te	shrim	na	mah	ya	Jam
Jam	wa	hrim	ya	kha	su	Jam
Jam	ga	bhag	om	na	om	Jam
Jam						Jam

sadhaya shatruna unmulaya unmulaya
swaha Om namo

Doshai rupatta vividhashraya jatagarvaih

Tavan samsrito nirvakashataya munisha
Om namo Chakreshwardevi chakradharini
Chakrenanukulam

RIDDHI

Om hrim arham namo tatta-tawanam
(Jhraum jhraum namah swaha)

27th - Shloka

Ko visnayo'tra yadi nama-gunairasheshai
Tavm samsrito nirvakashataya munisha ! |
Doshairupatta-vividhashraya-jatagarvaih
Swapnantarepi na kadachidi-pikshitosi ||27||

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Our Soul is the endless Source of Infinite Power.

Lord Aadinatha is acquainted with virtues, on the other hand - the illustrated sins are just full of fear just to have a glance towards the Lord.

28th - Shloka

Uchchai-rashoka-taru samshrita-mumayukha-
mabhati rupa-mamalam bhavato nitanatam |
Spashtolla satkirana masta ta movitanam
Bimbam rave-riva payodhara-parshwawarti ||28||

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Our Soul is the endless Source of Infinite Power.

As illustrated the aura of the Lord Aadinatha is much more brightened than the brightness of the Sun, situated near the clouds.

MANTRA

for removing the effects of drugs like
cannabis hemp & belladonna

Om namo namiuna pasam visahara fulinga manto visahara
nama rakaramanto sarwasiddhi-mihe iha samerentanam manne
jagai kappatumachya sarvasiddhi om namah swaha

Sinhasane Manimayukha Shikha Vichitre

Om hrim arham namo Ghora-tawanam
Om namo namiuna

Tungodayadri Shirsiva Sahasrarashmeh

kappatumachya sarvasiddhi om
namah swaha

**Yaum
Yaum
Yaum**

O au am ah

u u ri ri

**Pasam Visahara Fulinga Manto visahar
Nama rakara**

Vibhrajate Tawa vapuh kanakawadatam

Sarva Siddhi-mihe iha samerentanam
manne jagai

Bimbam vidadwillasadamshulata vitanam

RIDDHI

Om hrim arham namo ghora-tawanam
(Jhraum jhraum namah swaha)

29th - Shloka

Sinhasane mani-mayukha-shikha-vichitre
Vibhrajate tawa vapuh kanakawadatam
Bimbam viyad-wilasa-damshu-lata-vitanam
Tungodayadri-shirsiva sahasrarashmeh ||29||

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Our Soul is the endless Source of Infinite Power.

One side, the Sun is looking beautiful at the rising mountain. On the other hand, the golden body of the God is looking more beautiful.

MANTRA

for getting prosperity

Om namo atthe mattek shudrana stambhya
stambhaya raksham kuru kuru swaha



RIDDHI

Om hrim arham namo ghor-gunanam
(Jhraum jhraum namah swaha)

30th - Shloka

Kunda-wadata-chala-chamara-charu shobham
Vibhrajate tawa vapuh Kaladhuta kantam
Udyachchashanka shuchi-nirjhara-waridhara-
muchchais-tatam sura-gire-riva shata-kaumbham ||30||

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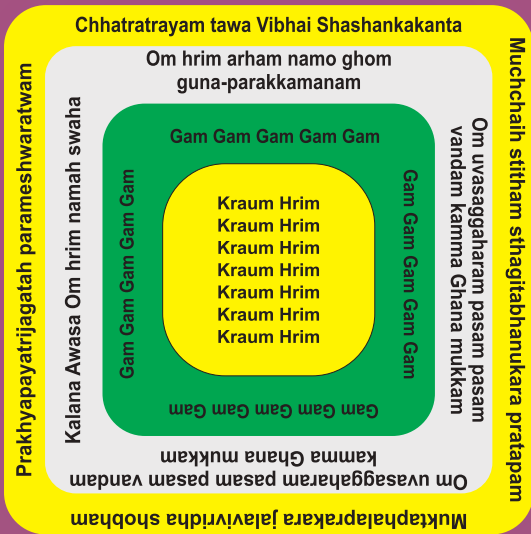
Our Soul is the endless Source of Infinite Power.

All the sixty four divine fans look most beautiful which are being celebrated by the disciplined deities looking as if it were a most beautiful running milky water flow from golden Sumeru mountain.

MANTRA

for curing skin diseases

Om uvasaggaharam pasam pasam vandami
kamma Ghana mukkam Visahara visanirnasinam
mangala kalana - awasa om hrim namah swaha



RIDDHI

Om hrim arham namo ghor guna-parakkamanam
(Jhraum jhraum namah swaha)

31st - Shloka

Chhatra-trayam Tawa Vibhai Shashank-kanta-
Muchchaih Stitham Sthagita-bhanukara-pratapam |
Muktaphala-prakara-jalavivridha-shobham
Prakhyapayat-trijagatah Parameshwaratwami ||31||

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Our Soul is the endless Source of Infinite Power.

All the three jeweled divine umbrellas at the head of the Lord are showing the complete presence of all the three Universes looking extremely beautiful like brightened Moon.

32nd - Shloka

Gambhir-tar-rava-purit- Digwabhaga-
Strailokya-loka-shubha-sangama-bhuti-dakshah |
Saddharmaraja Jayaghoshanaghoshakah San
Khe Dundubhirdhwanati Te Yashasah Prawadi ||32||

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Our Soul is the endless Source of Infinite Power.

As soon as the Lord has attained the omniscience, deities made the announcement by playing on kettledrum - listening which all the men, women and the creatures become eager to the vision of the Lord.

MANTRA

for removing all sorts of fever

Om hrim shrim klim blum dhyana siddhi param
Yogishwaraya namo namah swaha

Mandara Sundarana meru Suparijata

Om hrim arham namo savvosahi pattanam
(Jhraum jhraum namah swaha) Om hrim shrim

Divya divah patati te vachasam tatirwa
Paramyogishwaraya namo namah awaha

Santanakadi Kusumotkar Vrishti Ruddha
(Jhraum jhraum namah swaha) Om hrim shrim

Gandhodabindu shubhamanda marutrapata

Om

Hrim Hrim Hrim Hrim Hrim
Klim Klim Klim Klim Klim
Klim Klim Klim Klim Klim
Klim Klim Klim Klim Klim
Klim Klim Klim Klim Klim
Hrim Hrim Hrim Hrim Hrim
Hrim Hrim Hrim Hrim Hrim

Klim Blum Dhyana Siddhi (Siddham)

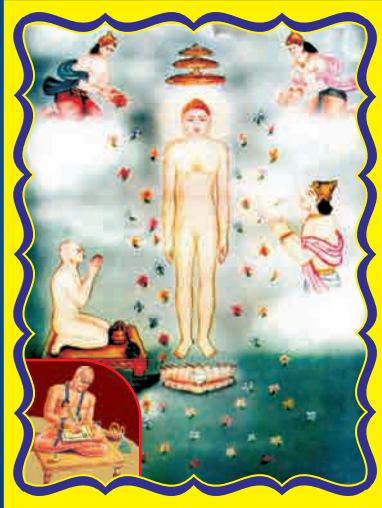
RIDDHI

Om hrim arham namo savvosahi pattanam
(Jhraum jhraum namah swaha)

33rd - Shloka

Mandara Sundara nameru suparijata
Santanaka dikusumotkar Vrishti Ruddha |
Gandhodabindu shubhamanda marutprapata
Divya divah patati te vachasam tatirwa ||33||

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Our Soul is the endless Source of Infinite Power.

The groups of deities are showering fragrant flowers of various kinds from the sky, which is very much looking as if it were a disciplined voice of God.

34th - Shloka

Shumbhatprabha-valaya-bhuri-vibha Vibhoste
Loka-traye-dyutimatam-dyutimakshipanti |
Prodyaddiwakara-nirantara-bhuri-sankhya-
dipatya-jayatyapi-nishamapi-soma-saumyam ||34||

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Our Soul is the endless Source of Infinite Power.

The most bright aura of the God is defeating all together the brightness of the Sun and the other planets, as a whole.

35th - Shloka

Swargapawarga- gama-marga-vimarganeshtah
satdharma-tattwa-kathanaika-patustrilokyah |
Divya-dhwanirbhawati te vishadartha-sarva-
bhasha-swabhav- parinama-gunaih-prayojyah ||35||

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Our Soul is the endless Source of Infinite Power.

All the beings of the sects are present in the Gandhauti.
All the creatures are able to understand the divine
of the God in the language of the individuals.

MANTRA

for gaining wealth in trade of gold and other metals

Om hrim shrim kalikunda-danda-swamin agachcha
agachchha Atmamantran raksha raksha/ Paramantran
chhinda chhinda mam samihita kuru kuru swaha

Unnidrahemanaawa pankaja punjakanti

Om hrim arham namo Vipposahi pattanam

Om	Hram	Hrim	Shrim
Ma	Hram	Hrim	Klim
wa	Hrim	Hrum	Hrum
Ma	ya	Ra	Ha

Padmani tatra vibudhahparikalpayanti

Namo namah apratichakre hrim thah thah swaha

Paryulla sannakhamyukha shikhahhiramanu

Om namo Bhamwate apratichakre aimu klim

Blum Om Hrim Manowanchhita - Siddhaya

Padau padani tava yatra jinendra dhattat

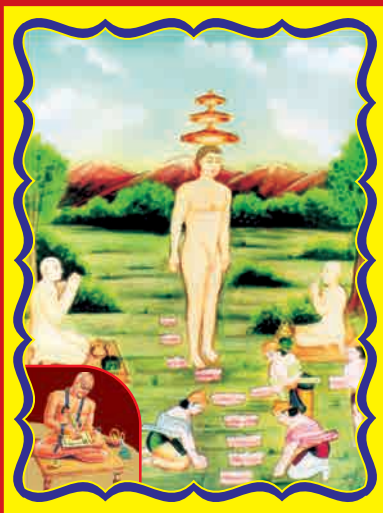
RIDDHI

Om hrim arham namo vipposahi pattanam
(Jhraum jhraum namah swaha)

36th - Shloka

Unnidra-hema-nawa-pankaja-punja-kanti-
Paryullasan-nakha-myukha-shikha-bhiramau |
Padau padani tava yatra jinendra! Dhattah
Padmani tatra vibudhahparikalpayanti ||36||

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Our Soul is the endless Source of Infinite Power.

The group of deities are constructing twenty seven golden heavenly lotus flowers. Even then while walking the spiritual feet of the God does not touch those flowers.

MANTRA

for changing cruel persons

Om namo bhagwate apratichakre aim klim blum
om hrim manowachhita siddhaye namo
namah apratichakre hrim thah thah swaha

Ittham yatha tawa vibhutihbhujjinendra

Om hrim arham namo savvosahi-pattanam

Tadrikkutograhaganasya vikashinopi
namo namah apratichakre hrim
thah thah swaha

Om namo Bhamwate apratichakre
aima klim

Shrim
Jhraum
Om
Hrim
Kraum

Blum Om Hrim Manowanchhita - Siddhaye

Yadrikprabha dinakritah prahatandhakara

Dharmopadeshnawidhau na tatha parasya

RIDDHI

Om hrim arham namo savvosahi-pattanam
(Jhraum jhraum namah swaha)

37th - Shloka

Ittham yatha tawa vibhutihbhu-jjinendra
Dharmopadeshna-widhau na tatha parasya |
Yadrik prabha dinakritah prahatandhakara
Tadrikkutograhaganasya vikashino'pi ||37||

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Our Soul is the endless Source of Infinite Power.

God is situated in the sky; in the Samavasarana; just above.
Twelve assemblies are there, such unique scene is found
rarely. Rest of all the planets are looking absolutely feeble
before the lustre of the Sun.

MANTRA

for controlling intoxicated elephant and for gaining wealth

Om namo bhagawate maha-naga-kulochchatini kala-drashtara-
mrityakotthapini para-mantra Pranasini devi shasanadewate hrim
namo namah swaha Om hrim shatruvijayarana Ranagre gram
grim grum grah namo namah swaha

Chhatratyayam tawa Vibhai Shashankakanta

Prakhyapayatrijagatah parameshwaratwam

Kalana Awasa Om hrim namah swaha

Om hrim arham namo ghor
guna-parakkamanam

De De De De De De

De De De De De De

De De De De De De

De De De De De De

Om hrim
Shatru Vijayarana

Ranagre gram
grim grum grah
namah

Om uvasaggaharam pasam pasam
vandam kamma Ghana mukkam

Muchchahh stitham sthagitabhanukara pratapam

Om uvasaggaharam pasam pasam vandam
kamma ghana mukkam

Muktaphalaprakara jalavivridha shobham

RIDDHI

Om hrim arham namo manabalinam
(Jhraum jhraum namah swaha)

38th - Shloka

Shchyotan-madawila-wilola kapola-mula,
Matta-bhramad-bhramarnada-vvrichhdkopam |
Airavatabhamibha-mudhdata-mapatantam
Drishtwa bhayam bhawati no bhawada-shritanam ||38||

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Our Soul is the endless Source of Infinite Power.

The furious intoxicated elephant, whose temple, on which the butterflies are roaring even from which the devotee is not at all afraid of. Hence, the elephant itself has become subdued after having come nearer.

MANTRA

for finding the forgotten way

Om namo eshu vriteshu vardhamana tawa
bhayaharam vritti varnayeshu mantrahpunah
smartavya ato na paramantra nivedanaya namah swaha

Bhinnebhakumbha galadujjwala shonitakta

Om hrim arham namo wayana-balinam
Om namo

Kraum Kraum Kraum Kraum

Om	Na	Mo	Bha	Ga
Sa	Hram	Hrim	Kshaum Shrim	Va
Dhum	Ve	Ya	Bha	te

Kraum Kraum Kraum Kraum

**Varnayeshu Mantrah Punah
Smaravya ato**

Baddhakramah kramagatam harinadhhipopi

Nakramati Kramayugachala Samskritam te

**Na-paramantra nivedanaya
namah swaha**

**Eshu vriteshu vardhamana tawa
bhayaharam vritti**

Muktaphala prakara bhushita bhumibhagah

RIDDHI

Om hrim arham namo wayana-balinam
(Jhraum jhraum namah swaha)

39th - Shloka

Bhinnebha-kumbha galadujjwala -shonitakta
Muktaphala-prakara-bhushita-bhumibhagah |
Baddhakramah-kramagatam harinadhipopih
Nakramati kramayugachala-samshritam te ||39||

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Our Soul is the endless Source of Infinite Power.

The furious lion, who has torn the temple of the elephant and thrown away the bone pearls, on the altogether, with blood. He also becomes polite in front of the devotee like Maantunga acharya.

40th - Shloka

Kalpanta-kala-pawanoddhata-vanhi-kalpam
Dawanalam jwalita-mujjwala-mutsphulingam |
Vishwam jighatsumiwa sammukha-mapatantam
Twan-nama-kirtana-jalam shamayatya-shesham ||40||

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Our Soul is the endless Source of Infinite Power.

All the while creatures are running here and there for saving their lives from the fire of the jungle. But, all have come nearer Acharya Maantunga, who is able to extinguish the fire of the jungle with the water flow of the devotion of the God.

MANTRA

for curing the effect of poison

Om namo shram shrim shraum shrah jaladevi kamala padmahrida
niwasini padmoparisamsthite siddhi dehi manowanchhita
kuru kuru swaha Om hrim adidevaya hrim namah

Raktekshanam samadakokilakanthanilam

Om hrim arham anmo khira savinam
Om namo shram

Om hrim Adidevaya Hrim namah

Om Om Om Om Om Om Om Om Om Om

Hrim Hrim Hrim Hrim Hrim Hrim Hrim

Shrim Shrim Shrim Shrim Shrim Shrim

Klim Klim Klim Klim Klim

Glaum Glaum Glaum Glaum Glaum

Stwannama nagadamani hridi yasya punsah
Dehi Manowanchhita Kuru Kuru Swaha

Shrim Shraum Shrah Jaladevi Kamala
padma hrida

Krodhoddhatam faninamutafanamapatantam

Akramati kramayugena nirastashanka
Niwasini Padmoparisamsthite Siddhi

RIDDHI

Om hrim arham namo khirasavinam
(Jhraum jhraum namah swaha)

41st - Shloka

Raktekshanam samada-kokila-kanthanilam
Krodhodhdhatam fanina-mutafana-mapatantam |
Akramati kramayugena nirasta-shanka-
Stwan-nama-nagadamani hridi yasya punsah ||41||

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Our Soul is the endless Source of Infinite Power.

Devotee; who has taken the support of the name of the God, which is just like the medicine Nagadamani, in front of him, even furious snake becomes silent and sober.

MANTRA

for removing fear from fierce war

Om namo namiuna vishadhar-visha - pranashana
roga shoka dosha graham kappadumachchajayayi
suhanam grahana sakala suhride Om namah swaha

Valguttu-rang - Gaja-Garhita-Bhimanada

Om hrim arham namo sappi savinam
Om namonami

Twatkirtanattama iwashu bhidadmupaityi

Om pa cha ya ma hram hrim namah

Wam Wam Wam Wam Wam			
Om	Hrin	Shrim	Wa
Ya	Na	Mah	La
Ma	Ka	ra	Pa
Wam Wam Wam Wam Wam			

Majau balam balawatamapi bhupatinam
Vishadhar-viaha-pranashana
Roga Shoka

Udyaddiwakara mayukha shikha paviddham
Dosha graham kappadumachchajayayi
suhanam

RIDDHI

Om hrim arham namo sappi savinam
(Jhraum jhraum namah swaha)

42nd - Shloka

Valga-tturang gaja-garjita-bhima-nada
Majau balam balawata-mapi bhupatinam |
Udyad-diwakara-mayukha-shikha-paviddham
Twat-kirtanattama iwashu bhida-mupaiti ||42||

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Our Soul is the endless Source of Infinite Power.

After having faced the uproar of the great army of the enemy un the battle field, the devotee, has taken refuge in the God. The enemy king has laid down his arms due to the influence of the devotion.

MANTRA

for removing all war fears in the battlefield

Om namo Chakre shwari devi Chakradharini Jina-
shasana-sewakarini kshudropadrava Vinashini
Dharma shantikarini namah shanti Kuru kuru swaha


Kuntagrabhinna gajashonitawariwaha-

Om hrim arham namo mahurasawanam
Om namo Chakre

Stvatpadapankaja Vanashrayino Labhante
Shantikarini Namah Shanti Kuru
Kuru Swaha

Vegawatataranaturayodhabhime
Shwari devi Chakradharini
Jina-shasana

Yuddhe jayam vijitadurjayajeya paksha
Shasana-Sewakarini Kshudropadrava
Vinashini Dharma



RIDDHI

Om hrim arham namo mahura sawanam
(Jhraum jhraum namah swaha)

43rd - Shloka

Kuntagra-bhinna gajashonitawariwaha-
Vegawatara-taranatura-yodha-bhime |
Yuddhe jayam vijitadurjayajeya paksha
Stvat-pada-pankaja-vana-shrayino labhante || 43 ||

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Our Soul is the endless Source of Infinite Power.

Due to the influence of the devotion;
the devotee is fluttering the flag in the air,
in the bloody battle field.

MANTRA

for removing fear of storm in the sea

Om namo Ravanaya Vibhishanaya
Kumbhakaranaye Lankadhipate mahabala
parakramaya manashchintita kuru kuru swaha



RIDDHI

Om hrim arham namo amiyasawanam
(Jhraum jhraum namah swaha)

44th - Shloka

Ambhonidhau Kshubhita-bhisha-nakrachkra-
Pathina-pith-bhaya-dolvana-vadvadvagnau |
Rangatta-ranga-shihara-sthitayanapatra-
Strasam wihaya bhavatah smaranad vrajanti ||44||

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Our Soul is the endless Source of Infinite Power.

The boat is tossed about trembling in the ocean, attacked tempest. The crocodile, etc., are trying to uproot the boat; in these circumstances, when the devotee recalls God, and the boat reaches the shores safely.

MANTRA

for curing most dreadful diseases like Cancer, Tubercelosis Psorasis, Kidney failure and others

Om namo Bhagwati kshudrapadrava-shantakarini
rogakashtajwaropashamanam shatim kuru kuru swaha
om hrim Bhagwate Bhayabhishanaharaya namah

Udbhutabhishana jalodara bharbhugnah

Om hrim arham namo akkhina-mahana-sanam

Martya bhavanti makardhwaja tulyarupa
Om hrim Bhagwate
Bhyabhishanaharaya namah

shochyam dasha mupagataschryuta jivitasah
Om namo Bhagwati
kshudropadrava-Shantakarini roga

Dwam Dwam Dwam Dwam	Om	Hrim	Bha	Ga	Dwam Dwam Dwam Dwam
Dwam Dwam Dwam Dwam	Ha	Ra	ya	Wa	Dwam Dwam Dwam Dwam
Dwam Dwam Dwam Dwam	Na	mah	na	te	Dwam Dwam Dwam Dwam
Dwam Dwam Dwam Dwam	sha	bhi	ya	bha	Dwam Dwam Dwam Dwam

Twat pada pankaja rajomrita digdha deha
Kashtajwaropashamanam
shantim kuru swaha

RIDDHI

Om hrim arham namo amiyasawanam
(Jhraum jhraum namah swaha)

45th - Shloka

Udbhuta bhishana jalodara bhara bhugnah,
shochyam dasha mupagata schyuta jivitashah |
Twat pada pankaja rajomrita digdha deha,
martya bhavanti makara dhwaja tulya rupa ||45||

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Our Soul is the endless Source of Infinite Power.

The disease, afflicted by the dropsy, sat near the physician, after leaving hope of the life. Family members also are anxious. The devotee by placing the dust of the lotus from feet of God, on his stomach, and gets cured of the disease by chanting.

MANTRA

for giving freedom from imprisonment

Om namo hram hrim shrim hrum hraum
hrah thah thah jah jah ksham kshim kshum
kshah kshayah swaha

Āpadakantha-murushrinkhalāvashtitāngā

Om hrim arham namo vaddhamānānām

Gadham Brihannigada-koti-nighrishtajanghah

Sadyah Swayam Vigatabandhabhayā bhawanti

kshim kshum kshah kshayah swaha

Aaim Aaim Aaim Aaim Aaim Aaim

Hrim Hrim

om om

Hamblyurm

om om

Hrim Hrim

Aaim Aaim Aaim Aaim Aaim Aaim

Thah thah (Thah?) Jah Jah (Ja:?)kshām

Twammama Mantramanisham Manujah Smarantah

Om namo hram hrim shrim hrum hraum hrah

RIDDHI

Om hrim arham namo vaddhamananam
(Jhraum jhraum namah swaha)

46th - Shloka

Apadakantha-murushrinkhalaveshtitanga
Gadham brihannigada-koti-nighrishtajanghah|
Twannama mantramamisham manujah smarantah,
Sadyah swayam vigatabandhabhaya bhawanti ||46||

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Our Soul is the endless Source of Infinite Power.

The devotee, who was in the prison with chains, has become free from bondage as he recalled the name of the God, and his all chains have broken.

MANTRA

for vanishing any types of fears in Life

Om namo hram hrim hrum hah ya ksha shrim
hrim phat swaha Om namo bhagawate
unmatta bhaya haraya namah

Mattadwipedra-Mrigaraja-dawanala-hi

Om hrim arham namo savva
siddhayada nanam

Bhayahar Bhayahar Bhayahar
Bhayahar Bhayahar

Om	Na	Mo	A
Ji	Ta	Sha	Tru
Pa	Ra	Ja	Yam
Kum	Kuru	Swa	ha

Bhayahar Bhayahar Bhayahar
Bhayahar Bhayahar

phat Swaha Om Namoh
Hrum hah ya ksha shrim hrim

Tasyashu nashampayati bhyaṃ bhīyewa

Vaddhamananam Om namo
hram hrim

Bhagwate Unmatta Bhaya
haraya Namah

Yastawakam stawamimam matimanadhite

Sangramawaridhi mahodara bandhothhama

RIDDHI

Om hrim arham namo savva siddhayadananam
vaddhamananam (Jhraum Jhraum namah swaha)

47th - Shloka

Mattadwipedra-Mrigaraja-dawanala-hi
Sangramawaridhi mahodara bandhotthama |
Tasyashu nashamupayati bhayam bhiyewa
Yastawakam stawamimam matimanadhite ||47||

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Our Soul is the endless Source of Infinite Power.

The devotee suffering from various fears when begin praying to God, all the fears vanish and he became happy and experiences emergence of pleasure and fearlessness in life.

MANTRA

for meaningful gains of Money from
Goddess Lakshmi

Om hram hrim hrum hraum hrah a si a u sa jhraum
jhraum swaha Om namo babhacharinamashtadasha
sahastra silangarathadharinam namah swaha

Stotrasrajam tawa Jinendragunairnibaddham

Tam Manatungamawasham samupaityi Lakshmih
a si a u sa jhraum jhraum swaha
Buddhirisinam Om hram hrim hrum hraum hrah
Dhatte jano ya iha kantagatamastram

Bhaktiya maya ruchirawanavishtirapushpam
bhayavado mahai Mahavira vadhamaanam

Om hrim arham namo savvasahunam om namo

RIDDHI

Om hrim arham namo savvasahunam om namo
bhayanam mahai Mahavira vadhamaanam buddhirisinam
(Jhraum jhraum namah swaha)

48th - Shloka

Stotrasrajam tawa Jinendra gunair nirbaddham
Bhaktya maya ruchir warna vichitra pushpam |
Dhatte jano ya iha kantha gata majasram
Tam Manatungamawasham samupaiti lakshmih ||48||

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Our Soul is the endless Source of Infinite Power.

There is a garland in hand of the devotee, which is made by the forty eight flower, marked from the first letter of the forty eight verses of Bhaktamar. The devotee, who puts on it around his neck, means, who reads the Bhaktamar stotra, Lakshmi deity herself appears in front of him. Maantunga Acharya wishes Lakshmi like liberation. White worldly persons want worldly Lakshmi.

Brief Introduction of Er. Saumya A. Mehta



Er. Saumya is a young talented person who has gathered vastu experience with Dr. Amresh Mehta on site & off site about vastu energy dynamics and have also studied BAU BIOLOGY and at such a young age, has been involved in auditing several properties. Being an engineer, he is involved in innovation and taking the vastu energy audit to yet another high level by incorporating, scientific laws and by bringing about structured way of approach for bringing about complete PEACE , prosperity & happiness in people's lives.

Total energy solution is a MANTRA he believes in following, and together with that ability to spot the faults, and offering solutions without structural changes, are some of his best abilities.

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Brief Introduction of **Dr. Amressh Mehta**



Dr. Amressh Mehta is one of the few leading Energy Dynamics Auditor of our country. He is a recognized expert of several knowledge systems. **He is a renowned Vastu, Fengshui & Energy Dynamics Auditor who has converted hundreds of sick buildings & units into vibrant, profit earning ventures.**

He is more technical & scientific in his approach & employs laws of science which are backed up by latest scientific instruments. Dr. Mehta has widely traveled around the globe & has delivered more than 1500 lectures in countries like **U.S.A., U.K., Canada, France, Germany, Indonesia, Egypt, Hongkong, China, Japan, Taiwan, Singapore, Malaysia, Thailand, Whole of Middle East, Sudan, Greece etc.**

He has also given plenty Awareness lectures on “Power of Bhaktambar Stotra” & “Power of Namokar Mantra” on wellbeing of life with live demo of its impact on CHAKRAS & AURA.

Dr. Amressh Mehta is ably assisted by his son Er. Saumya A. Mehta who is actively involved in all the above activities and is in-charge of overall operations being carried out with support of entire back office support system.



Dr. Amresh Mehta Ph.D. & M.D. (A.M.)
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